



**PHARMACY COUNCIL OF INDIA**

E-mail : registrar@pci.nic.in  
Website : www.pci.nic.in  
Contact : 011-61299900/01/02/03

NBCC Centre, 3rd Floor Plot No.2, Community Centre  
Maa Anandamai Marg Okhla Phase I  
NEW DELHI - 110020

**DECISION LETTER**

**Institute Name / Inst ID : R B M College/PCI-3214**

**State : JHARKHAND**

**District : WEST SINGHBHUM**

**Sub-District : Chakradharpur**

**Village/Town/City :**

**Pin Code : 833102**



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Decision	Approval Status
D.Pharm	Diploma in Pharmacy Examining Committee Deptt of Health Medical Education and Family Welfare Govt of Jharkhand Ranchi	111 CC (6 & 7 April 2021) is as under- Approval u/s 12 from 2019-2020 to 2021-2022 for 60 admissions for D.Pharm course	Approved

Date : 04th Aug 2021

*Archana*  
For Archana Mudgal  
Registrar-cum-Secretary  
PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)